

Statement of Faith

The School believes the following:

- We believe the Bible to be the only inspired, inerrant, infallible, and authoritative Word of God (*2 Tim 3:16, 2 Peter 1:21*).
- We believe that there is one living and true God, eternally existent in three persons: Father, Son, and Holy Spirit (*Gen 1:1, Matt 28:19, John 10:30*).
- We believe that God the Father, motivated by His infinite grace and mercy, established His covenant of grace with man, promising to deliver His chosen ones from their sinful condition, removing the curse of their sin, reconciling them to Himself, and restoring them to eternal life in a personal relationship with the triune God. (*John 3:16-17*)
- We believe that God the Son, the second person of the triune, eternal God, came to earth in the flesh, was born of a virgin, and lived a sinless life. He died a substitutionary and atoning death on the cross. He rose from the dead on the third day thereby removing the power of the curse of death and sin from mankind and creation, ascending to the right hand of the Father where He intercedes for His people, enabling them to grow as obedient children of God. He is coming again to judge all men and to complete the process of salvation. (*Matt. 1:18; John 1-3 and 1:14; 1 Cor. 15:3, 4, Rom 8:3 and 34, 1 Peter 2:22, and Heb. 4:15*)
- We believe that God the Holy Spirit, the third person of the triune God, testifies of Jesus Christ, convicts the world of sin, regenerates, indwells, bestows gifts on believers and guides and empowers them to live a holy life that glorifies God. (*John 4:24, 1 Cor. 2:11, Heb. 10:15-16, and Job 33:4*)
- We believe that man was created in God's image and being descended from Adam inherited a sinful nature and is unable to save himself from the natural consequences of sin. (*Gen 3:19*)
- We believe that salvation is by grace through faith in Jesus Christ. (*Eph 2:8-9*)
- We believe in the bodily resurrection of both the saved and the lost, the everlasting blessedness of the just, and the everlasting punishment of the unjust. (*John 5:29*)
- We believe in the spiritual unity of all believers in Christ. (*Rom 8:9, 1 Cor 2:12-13, Gal 3:26-28*)
- We believe that all believers are under the mandate of Jesus Christ to proclaim

the Gospel to all the world. (Mark 16:15)

- We believe that God immutably creates each person as male or female. Rejection of one's biological sex is a rejection of the image of God within that person. (Gen 1:27)
- We believe that God defines marriage as the life-long covenant between one man and one woman, and that all forms of sexual activity outside of marriage are sin. (Gen 2:18-25.) (1 Cor 6:18; 7:2-5; Heb 13:4.)
- We believe that any form of sexual immorality (including without limitation, adultery, fornication, homosexual behavior, bisexual conduct, bestiality, incest, and use of pornography) is sinful and offensive to God. (Matt 15:18-20; 1 Cor 6:9-10.)
- We believe that in order to preserve the function and integrity of the School as a Christian ministry and to provide a biblical role model, it is imperative that all persons who are students, parents of students, employees, or volunteers of the School agree to and abide by this Statement of faith, including without limitation, the statements relating to marriage, gender, and sexuality. (Matt 5:16; Phil 2:14-16; 1 Thess. 5:22.)
- We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ. (Acts 3:19-21; Rom 10:9-10; 1 Cor 6:9-11.)
- We believe that every person must be afforded compassion, love, kindness, respect, and dignity. (Mark 12:28-31; Luke 6:31.) Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with Scripture nor the doctrines of the School.
- We believe that all human life is sacred and created by God in His image. Human life is of inestimable worth in all its dimensions, including pre-born babies, the aged, the physically or mentally challenged, and every other stage or condition from conception through natural death. We are therefore called to defend, protect, and value all human life. (Ps 139.)

This statement of faith does not exhaust the extent of our beliefs. The Bible itself, as the inspired and infallible Word of God that speaks with final authority concerning truth, morality, and the proper conduct of mankind, is the sole and final source of all that we believe. For purposes of the School's faith, doctrine, practice, policy, and discipline, our board of directors is the School's final interpretive authority on the Bible's meaning and application. Parents and students undermining the statement of faith may be asked to leave CHCA.